NOTICE OF LOCATION AND DESIGN APPROVAL

P.I. NUMBER: 522180-TOOMBS COUNTY

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: November 8, 2018

The proposed project consists of the reconstruction and widening to the west of US 1/SR 4 from north of SR 56 at approximate MP 8.2 northward to just south of SR 15/29 at

approximate MP 11.8 in Toombs County. The southern terminus of the project begins north of the intersection of US 1/SR 4 with of US 1/SR 4 with George Hill Road (CR 106) at the end of the curve of existing US 1/SR 4, and continues north as holding the existing pavement as northbound lanes, and as widening to the west side of the project (southbound lanes), and ends in tangent at the northern terminus, just US 1/SR 4 with SR 15/29. The project length would be approximately permit along the existing highway. The typical section (with the exception of the project limit tie-ins) is four 12' lanes with 32' grassed median and open ditch drainage, and design speed is 65 mph. The project is located in Georgia Militia Districts 1521 and 1823

Drawings or maps or plats of the proposed project, as approved, are inspection at the Georgia Department of Transportation:

Mr. Anthony Cook, Area Engineer E-mail: acook@dot.ga.gov Georgia Department of Transporta-740 Oakdale Circle Baxley, GA 31513

Any interested party may obtain a Legal Manager copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing

Ms. Kimberly W. Nesbitt, State Pro- I subscribed before me this gram Delivery Administrator Attention: Michelle Wright, Project Manager E-mail: micwright@dot.ga.gov Georgia Department of Transporta-

600 West Peachtree Street, 25th Floor

Atlanta, Georgia 30308 (912) 271-7562

(912) 366-1090

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.



P.O. Box 669 - 205 First Street, Toombs County, Vidalia, GA 30475 Email: theadvance@bellsouth.net FAX 912-537-4899 912-537-3131

CERTIFICATION OF PUBLICATION

anager of the Legal Advertisement section of The Advance, the official bs County, Georgia say:

wspaper is of general circulation in said County and in the area adjacent le newspaper designated and customarily used by the Sheriff of Toombs plication of advertisements and by other officials and official bodies of and south of the existing intersection of for the publication of notices required by law.

3.6 miles, and access would be by reviewed the regular editions of *The Advance*, published on

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, 20 <u>8</u> and	12-12	, 20 18

on file and are available for public he attached advertisement, to witt, has appeared in each of said editions.

the pains and penalties of perjury.

other applicable Georgia Law.

The tax deed to which this notice relates is dated the 3rd day of Octorelates is dated the 3rd day of Octorelates is dated the 3rd day of Deto-

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P.O. Box 669 - 205 First Street, Toombs County, Vidalia, GA 30475

Phone 912-537-3131 FAX 912-537-4899 Email: theadvance@bellsouth.net

CERTIFICATION OF PUBLICATION

I, the Manager of the Legal Advertisement section of *The Advance*, the official organ of Toombs County, Georgia say:

Said newspaper is of general circulation in said County and in the area adjacent thereto. It is the newspaper designated and customarily used by the Sheriff of Toombs County for publication of advertisements and by other officials and official bodies of and in said County for the publication of notices required by law.

11-78

I have reviewed the regular editions of The Advance, published on

11-01	$_{}$, 20 10 and $_{}$	11 00	, 20_1 3
12-5	, 20 <u> &</u> and	12-12	, 20_\8
and find that the attach	ed advertisement, to wit	tt, has appeared in eacl	n of said editions.
Signed under the pains Gail Cauley, Legal Ma	and penalties of perjury	CINOY	
Sworn to and subscribe	ed before me this 19	day of COUNTY	, 20_/8
NOTARY PUBLIC		à	